



## Homework... what?

For **19 October**, "Home Cooking" (please note two-week timeline):

1. Review Req #4 "Meals at Home":
  - a. MB pamphlet: pgs. 19 - 27; (Kindle pgs. 30 – 44)
    - i. *Planning meals (balancing & budgeting)*
    - ii. *Cooking equipment*
    - iii. *Timetables*
  - b. Cook the meals\***
  - c. Grade the meal (presentation and taste)

"Electives"

1. Kitchen scavenger hunt
  - a. Do you have the equipment?



Pots / pans  
Knives, cutting board  
Measuring cups  
Spatulas, spoons, tongs  
Oven, cooktop, 'fridge  
Gas & Electric shutoff